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Religion, Politics and Society in Britain, 1603-1714. The Post-Reformation. DOI link for The Post-Reformation. The Post-Reformation book. Religion, Politics and Society in Britain, 1603-1714. By John Spurr. Edition 1st Edition . First Published 2006 . eBook Published 11 June 2014 . Pub. location London .

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and ...

The book has the advantage of treating religion in the sixteenth century as an integral part of Britain's political and social life, but this is also a disadvantage in that I would have preferred a more thorough analysis of religion given that the title of the book is "Post-Reformation."

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The Reformation had to be political because the medieval church had become a political power and the popes had claimed authority over the secular rulers. When the Roman Empire ceased to exist in the West at the end of the fifth century, the church there found itself in the position of being independent of the political order for the first time since Constantine became emperor.

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The Reformation and Politics - Concordia Seminary

Religious Politics in Post-reformation England: Essays in Honour of Nicholas Tyacke. Kenneth Fincham, Peter Lake. Boydell & Brewer, 2006 - Religion - 252 pages. 0 Reviews. The consequences of the Reformation and the church/state polity it created have always been an area of important scholarly debate.

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See all videos for this article. Reformation, also called Protestant Reformation, the religious revolution that took place in the Western church in the 16th century. Its greatest leaders undoubtedly were Martin Luther and John Calvin. Having far-reaching political, economic, and social effects, the Reformation became the basis for the founding of ...

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The lasting legacy of the wars of religion, however, was the increasing secularization of the European continent. Enlightenment and post-Enlightenment rationalists see in the wars of religion a definitive argument against allowing religion

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any role in public life, arguing that to do so will invite renewed religious warfare.

The Reformation and Politics 4: Divisions and Religious ...

What we can learn from this is that the Reformation was not just a religious event, but an event that was influenced by numerous outside factors. Furthermore, Bireley's argument about Early Modern Catholicism indicates that we cannot adopt a single-sided interpretation of the Reformation, 16th century Catholicism, or even early Protestantism.

Why the Reformation is About Much More than Religion

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It provides a new guide to the major thinkers of the time, and one which takes seriously their religious concerns. This, indeed, is the most valuable aspect of the work, for Burgess shows convincingly that the major players in British political thought need to be understood within a religious, indeed a specifically post-Reformation, context.

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